



## ***Whitefish Lake and Lakeshore Committee***

### **AGENDA**

**Wednesday, April 22<sup>nd</sup>, 2009 at 7:00 PM**

Meeting to be held at Planning & Building Department,  
Conference Room, 1005 C Baker Avenue

1. Call to Order
2. Agenda Changes/Additions
3. General Public Comment
4. Adoption of Minutes from March 11<sup>th</sup> & 12<sup>th</sup>, 2009
5. Permits
  - WLP-09-W04      Abell Family  
                                 Dock Replacement
  - WLP-07-W06      Jim & Denise Archer  
                                 Violation Resolution
6. New Business
7. Adjournment

Next Scheduled Meeting is May 13th, 2009